



PAT McCRORY
Governor

NICHOLAS J. TENNYSON
Secretary

November 15, 2016

NOTIFICATION OF AWARD

Mountain Creek Contractors, Inc.
PO Box D
Catawba, NC 28609

Contract No. DN00171
TIP No.: N/A
Federal Aid No.: State Funded
WBS Element: 17BP.14.R.38
County: Clay
Description: Grading, Paving, Drainage, Culvert, and Traffic Control at Bridge
No. 78 on SR 1318 (Julia Buckner Road) over Greasy Creek

Dear Mr. Rockett:

I am pleased to inform you that **Mountain Creek Contractors, Inc.** has been awarded the contract for the above project based on the bid submitted on **November 08, 2016** in the amount of \$ **271,662.60**.

Please provide two (2) original sets of executed bonds and a current certificate of insurance within 14 calendar days from the date you receive your award letter. For bids submitted electronically, provide two properly executed Execution of Contract Forms. The forms are available on the NCDOT web site at

<https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>. The certificate of insurance must verify coverage as required by Article 107-15 of the Standard Specifications and must name the State of North Carolina as an additional insured on the commercial general liability policy. Bonds and certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

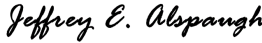
In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Also, in accordance with Article 104-2 of the *Standard*



Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Resident Construction Engineer, **Trent Anderson**, as soon as possible so that a preconstruction conference can be held. **Trent Anderson's** mailing address is **191 Robbinsville Road, Suite A, Andrews NC 28901** and telephone number is **(828) 321-5061**.

If you have any questions, please contact me at (828) 586-2141.

Sincerely,

DocuSigned by:

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Jeffrey E. Alspaugh
Division Proposal Engineer

cc: E. A. Green, P.E., Division Engineer
Ted Adams, P.E., Division Construction Engineer
Brian Burch, P.E., Division Project Development Engineer
Josh Deyton, P.E., Division Bridge Program Manager
Andy Russell, P.E., District Engineer 3
Trent Anderson, Resident Engineer, Andrews
Lamar Sylvester, P.E., Roadway Construction Engineer
Kevin G. Bowen, PE, Bridge Construction Engineer
Steve W. Abbott, Communications Supervisor
Richard Brewer, SMO Regional Team Lead

